Montana Newsletter

Montana State Library

This "cover" page added by the Internet Archive for formatting purposes

S
020.978
L1H MSUd
No. 30

MONTANA STATE LIBRARY

News UPDATE

Montana State Library
3 0864 1004 1973 1

February 1993 Update No. 30

Grant Application Package Approved: The Library Commission adopted the recommendations of the Montana Library Services Advisory Council and approved the new LSCA grant application package for Title I, II, and III grants. A LaserCat application section earmarking $21,000 for grants will be included in the manual. The application packet will be mailed to all public and academic libraries by March 17. Other organizations wanting to receive a packet should contact the Library Development Division of the Montana State Library at 444-5349.

Two Libraries Awarded Construction Grants: The Broadwater County Library, Townsend, was awarded a $100,000 grant to construct a new public and school library, and the Stillwater County Library received $76,238 to renovate an older building in the downtown area of Columbus.

Biomedical Task Force Presents Report: Findings and recommendations from the final report of the Biomedical Task Force were presented by Suzy Holt and Richard Miller to Senator Conrad Burns and the Library Commission. The report reviewed existing delivery techniques and then identified methods which could improve access to medical information for health care professionals. Copies of this report will be distributed to legislators, public, academic and special libraries.

Librarians Apply for Voluntary Certification: Since 1992, 162 librarians have been certified under the Voluntary Certification Program. The certification process honors various levels of achievement attained by librarians. To learn more about this program call Sheila Cates at 444-5352.

The Sheila Cates Account Established: In January of 1993, Sheila discovered her cancer had recurred and began a second round of chemotherapy treatments. To help Sheila and her family with related costs, a special benefit account has been established at Norwest Bank in Helena. Contributions may be made to the Sheila Cates Benefit Fund, Account #604859. Mail to Norwest Bank, 315 N. Last Chance Gulch, Helena, MT 59601.

Parmly Billings Library gets new Assistant Director: Therese Feicht, an Ohio native, has recently been hired as the Assistant Director of the Parmly Billings Library. Before coming to Montana, she served in a double capacity as the Director of the Ida Rupp Public Library in Port Clinton and as the Assistant Director of the Birdhard Public Library in Fremont. Therese has a MLS plus extensive experience in the areas of collection development and installation of automated systems.

Corrections Needed in the 1993 Montana Library Directory: Please make the following changes:

Page 55—The Bureau of Land Management's Library has closed
Page 57—Rocky Mountain Lab Library fax number is 363-9204
Page 58—Lorrie Monprode-Holt telephone number is 444-2979

Please note new library directors:

Lewistown City Library—Dennis Noble
Butte Silver-Bow Public Library—Ann Drew
NCAT Library, Butte—Ilen Stoll
West Yellowstone Public Library—Elizabeth Kearney

STATE DOCUMENTS COLLECTION
MAR 8 1993
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Choteau County Library receives $5000 grant: The Choteau County Library, Ft. Benton, MT has received a $5000 grant from the Steele–Reese Foundation to purchase historical documents for their Montana collection.

Grants Still Available for MLA Conference: The application deadline for individual continuing education and travel grants for the MLA Conference has been extended to March 1, 1993. Grants are only available for members of MLA. To apply, please complete the grant application included with this newsletter.

Diana Vance Dies: Diana Vance, director of the Boulder Public Library has passed away.

Recommended Reading: In the *Wilson Library Bulletin,* October 1992 issue, there was an article that may be of interest to public library directors titled "Public Libraries: Adapting to Change", by Connie Fleet.

Medicine Hat College to Sponsor Workshop on Creative Thinking: Medicine Hat College, Canada, will be sponsoring a workshop titled, "An Immersion Program for Teacher-Librarians" July 24 – 29, 1993. The theme for this year's program is creative thinking. College credit will be available through the University of Alberta. For more information contact: Arne Handley, 574 6th St., Medicine Hat, Alberta, TIA 5P3 or call (403) 527-55313.

CALENDAR OF EVENTS

February	**25-27**	**WLN & Offline Retreat—Bozeman**
March	**8**	**Academic Cooperative Collection Development Committe—State Library**
	16	**Freedom of Information Day**
	19	**WLN Board Meeting—Seattle**
April	**2**	**Library Services Advisory Council—Helena**
	14	**State Library Commission Meeting—Helena**
	18-21	**Library Technology Expo—University of Montana, Missoula**
	18-24	**National Library Week**
	20	**Library Legislative Day—Washington D.C.**
	21-22	**MLA Academic & Special Libraries Retreat—Village Red Lion Inn, Missoula**
	22-24	**MLA School Library Media Division Retreat—Essex**

FEBRUARY 2

Nonprofit Rate
U.S. Postage
PAID
Permit #30
Helena, MT 59620

MONTANA LIBRARY ASSOCIATION
CONTINUING EDUCATION COMMITTEE
NATIONAL CONFERENCE/PROGRAM & TRAVEL GRANTS

The MLA National Conference/Program & Travel Grants are designed to encourage participation in professional programs and courses by our members. The Board recognizes that meetings and courses are often too far away for many members to attend; those who live in the major metropolitan areas have a distinct advantage. The aim of the fund is to improve access for members, and to equalize opportunities for attendance at programs and courses which improve members' professional development.

Copies of the application form for MLA Professional Development funds may be obtained from Leza Hamby, MLA CE Grants Chair, at Rocky Mountain Laboratory, Biomedical Research Library, 903 S. Fourth Street, Hamilton MT 59840-2999 (phone: 406/363-9211 x211, fax: 406/363-6406).

All applications must adhere to the criteria listed below. The applications will be reviewed by the CE Award Jury which consists of the following MLA members: CE Grants Chair, CE Chair, and President of MLA, and all applicants will be notified of the CE Award Jury's decisions. The deadline for submission is March 1, 1993. Qualified Travel Grants will be funded in the order in which they are received. Qualified National Conference/Program Grants will be evaluated on the basis of merit and criteria listed below. If two or more are being considered and there is not sufficient funding for all, the application with the earliest postmark that meets the criteria will be funded first. The number of applications funded will be limited by the amount of funds set aside by the Board at the beginning of each budget year. **This year the budgeted amount is $3,000.**

TWO TYPES OF GRANTS AVAILABLE

a. National Conference/Program -- 2 grants to be awarded maximum of $750.00 each
b. MLA Travel -- 15 grants to be awarded maximum of $100.00 each

RESTRICTIONS & CRITERIA

1. You must be a current member of MLA.
2. You can only apply for one grant each calendar year.
3. No institution can receive more than one grant per event per calendar year.
4. MLA Conference Grant recipients must live further than 50 miles from the conference site.
5. National conference/program grant funds cannot be applied to the MLA Conference
6. Grant funds cannot be used towards tuition or to purchase credit hours.
7. Applicants for National Conference/Program grants must not have received a National Conference/Program grant in the last two calendar years. Applicants for a MLA Conference Travel Grant must not have received a MLA Travel grant in the last two calendar years. It will be assumed that the applicant has requested funding from their institution before applying for these grants and grant applicants may be asked to provide proof of their request. Matching funds, while not required, are encouraged.
8. Recipients of National Conference/Program Grants must agree to make a presentation, if requested, at an MLA program and/or provide a written report to the C.E. committee in order to share the fruits of their labors with the rest of us!
9.. These grants are limited to supporting attendance at professional programs, meetings or continuing education courses sponsored or co-sponsored by MLA or other regional or national library or information organizations (such as PNLA, MPLA, ALA,, LITA, SLA, PLA, ASIS, etc.).
10. A maximum of $750 may be awarded per applicant. The grant will not exceed the actual expense associated with the meeting or program or continuing education course(s) for which the grant is requested.

Use this form for ***both*** *MLA/PNLA Annual Conference Travel Grants and National Conference/Program Grants*

MONTANA LIBRARY ASSOCIATION
CONTINUING EDUCATION COMMITTEE
NATIONAL CONFERENCE/PROGRAM & TRAVEL GRANT APPLICATION

DEADLINE FOR SUBMISSION: MONDAY, MARCH 1, 1993

1. Name _____
   Last First Middle
2. Address _____
   Number and street City State Zip
3. Telephone business _____ home _____
4. Current membership in MLA? _____ yes _____ no length of membership _____
5. Application is for (check one):

   _____ National conference/program grants (2 grants @ a maximum $750.00 ea.)

   _____ MLA travel grants (15 grants to be awarded @ a maximum of $100.00 ea.)

Please list the location you plan to travel from, where you wish to arrive and how many miles you will travel each way.

Starting place _____

Destination _____

Total miles traveled: _____

Have you received one of the above grants in the past? _____ Which kind of grant: National Conf/Program or MLA Travel Grant? _____ How many times? _____

Number of days you plan to attend MLA conference? _____

6. Total amount of money being requested ..... $_____
7. Please list the title, date and location of the program you wish to attend:

_____

_____

_____

— over —

8. Please give a full description of the program. If possible, include printed materials which describe the program or activity.

_____

_____

_____

_____

_____

_____

9. Please provide (attach if necessary) a written statement indicating the specific objectives to be achieved from the program, and explaining how the attainment of these objectives will contribute to your professional growth, future goals and career development.

_____

_____

_____

_____

_____

10. Please list and attach if necessary the full budget of expected expenses and indicate which expenses you hope to cover with this grant.

_____

_____

_____

_____

SIGNATURE _____ DATE _____

Please return four (4) copies of this application to Leza Hamby, Rocky Mountain Laboratories Library, 903 South Fourth Street, Hamilton, MT 59840. Application Deadline: March 1, 1993